



## FCCLA E-Adviser

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**October 1, 2010**

The *E-Adviser* is the official online newsletter for national FCCLA.  
Bringing current FCCLA updates to all chapter and state advisers registered for the Chapter Adviser List serv.

"They may forget what you said but they will never forget how you made them feel." - *Carol Buchner*

When we help our chapters to complete a community service project, members develop a feeling of satisfaction that can only be known by giving of self. Without you, many of our students would never experience that feeling.

—Jewell Ross, 2010-2011 National Executive Council Adviser

### **From the Executive Office**

#### **Internships Galore!**

So your students want to explore their career options, but where do they begin their search? One great way to discover one's hidden talent, one's passion might be available through internships and scholarships. In fact, most internship programs are geared toward combining academic studies with on-the-job training and experience including volunteer and paid summer internships. Earlier this month, I attended a great trade show in which many Federal agencies discussed internship and scholarship opportunities for students. Not all agencies had opportunities for secondary students but many did. And I found out that the best time to start an internship search is now. (Don't forget about those FCCLA Alumni that you're still in touch with!) To facilitate a student's search process, I've identified several agencies that have great student internship opportunities:

<a href="#"><u>USDA</u></a>	(U.S. Department of Agriculture)
<a href="#"><u>FS</u></a>	(Forest Service)
<a href="#"><u>DoE</u></a>	(Department of Energy)
<a href="#"><u>NOAA</u></a>	(National Oceanographic and Atmospheric Administration)
<a href="#"><u>NASA</u></a>	(National Aeronautical Space Administration)
<a href="#"><u>USGS</u></a>	(U.S. Geology Survey)
<a href="#"><u>NSF</u></a>	(National Science Foundation)
<a href="#"><u>NIH</u></a>	(National Institutes of Health)
<a href="#"><u>NIEHS</u></a>	(National Institute of Environmental Health Science)
<a href="#"><u>US FWS</u></a>	(U.S. Fish and Wildlife Service)
<a href="#"><u>NPS</u></a>	(National Park Service)
<a href="#"><u>EPA</u></a>	(Environmental Protection Agency)

Michael L. Benjamin, M.P.H., CAE  
Executive Director

#### **Family and Consumer Sciences Coalition**

The Family and Consumer Sciences Coalition needs your help. Please take a minute to fill out the following survey related to the Family and Consumer Sciences field. <http://www.zoomerang.com/Survey/WEB22B9BEE2BND>

## **Awards and Recognition**

### **Adult Awards**

The 2010-2011 Adult Award applications are now available on the national FCCLA website under the Adult Award and State Adviser sections.

### **Scholarship Applications**

The 2010-2011 scholarship applications are now available on the national FCCLA website. Visit the [Scholarship Applications](#) section of the website for more information. All scholarships must be postmarked by April 1, 2011.

## **Competitive Events**

### **STAR Events Manual**

The 2010–2011 STAR Events Manual is now available for download! Look for this and specific event resources online. Check the STAR Events page of the Competitive Events section on the FCCLA national website for more information.

### **Family and Consumer Sciences Knowledge Bowl**

The Family and Consumer Sciences Knowledge Bowl Level I will close on Oct 1 for the online testing portion. Level 2 and Level 3 will take place at the National Cluster Meetings. Advisers who have students involved will receive an email with more details in the near future. If you have questions, please go to the FACS Knowledge Bowl section of the FCCLA website.

### **Contests**

2010 Fall Contest rules and guidelines are post on the website under the Contest page.

Poster Update: FCCLA will be accepting entries for the poster contests until October 30 (this is an extended deadline). Time is running out; don't let your students miss their chance to be a part of these exciting opportunities! Visit the contests page of the FCCLA website for more information on how to get involved and remember to pay close attention to the deadlines and submission methods.

## **Marketing & Membership**

### **Adviser Essentials Webinar Series**

FCCLA hosted its first of the *Adviser Essentials Webinar Series* on Membership Development on September 29. During this session advisers learned about membership in FCCLA including recruiting new members, keeping current members excited about the chapter, and getting everyone involved. A [recording](#) of the session will be available for 30 days. If you do not have Flash installed, you will be prompted to install Flash before viewing.

### **How to Affiliate your Chapter Online Demo**

A step-by-step webinar is now posted on the front page of the website. This informational webinar walks you through the affiliation process using the online affiliation system.

### **November 1 Affiliation Incentive**

Chapters affiliated before November 1 will be eligible to receive a free publication from national headquarters! To receive the incentive advisers must be affiliated before November 1 and **MUST** fill out the [REQUEST FORM](#) upon affiliating online. [Affiliate today!](#)

## **National Cluster Meetings**

The National Cluster Meeting Regular Registration will end soon! Visit the FCCLA website and register online before prices go up after October 8. [CLICK HERE TO REGISTER](#)

<b>Registration Fees</b>	<b>\$70</b>	<b>\$80</b>	<b>\$90</b>
<b>Registration Deadlines</b>	<b>Regular Ends</b>	<b>Late Ends</b>	<b>Onsite Begins</b>
Albuquerque, NM	October 8	October 26	October 27
St. Louis, MO	October 8	October 26	October 27
Charlotte, NC	October 15	November 9	November 10

**Please note: Outstanding balances from previous national meetings must be paid for prior to registering for a 2010 National Cluster Meeting. If you have any questions regarding a past due balance please email [meetings@fcclainc.org](mailto:meetings@fcclainc.org).**

#### **Housing Deadlines**

##### **Housing Reservations Deadlines**

Albuquerque, NM	October 8
St. Louis, MO	October 8
Charlotte, NC	October 15

#### **Housing Policy**

It is important that all FCCLA delegates attending the meeting use the official hotel(s). The Board of Directors has implemented the following policy: Delegates who live more than 50 miles from the convention site and do not stay in one of the official convention hotels will be assessed a meeting room fee of \$25.00 per registration in order to register for the meeting. Hotel reservations will be verified prior to the meeting.

#### **Restaurant Options**

A list of restaurants has been compiled for each location. There are a variety of options to fit within your budget all located within a short distance of the headquarters hotels. Click on the locations below to go immediately to the National Cluster Meeting webpage.

#### **Albuquerque, NM**



Buca di Beppo offers FCCLA National Cluster Meeting Albuquerque attendees discounted menus when advanced reservations are confirmed. [Click Here for special menu options, pricing and contact information.](#)

#### **St. Louis, MO**

#### **Charlotte, NC**

#### **Programs & Youth Training**

##### **Program Award Site**

The 2010-2011 National Program Award site is now available at [www.fcclainc.org/youthawards](http://www.fcclainc.org/youthawards). Questions? Please visit the Youth Awards/Frequently Asked Questions tab of the national FCCLA website or email [progawards@fcclainc.org](mailto:progawards@fcclainc.org).

##### **Online Resources**

The Power of One and Dynamic Leadership applications are now available online. For easy access, click the following links to learn more about [Power of One](#) and/or [Dynamic Leadership](#). You can also find program content for these two programs by visiting the [Lesson Plans and Activities](#) webpage. If you have any questions, please contact Jon Giuffre at [jgiuffre@fcclainc.org](mailto:jgiuffre@fcclainc.org).

##### **Japanese Exchange Scholarship Application Now Available!**

The Japanese Exchange Scholarship application is now available on the YFU USA website: <http://www.yfu-usa.org/>. 14 FCCLA members are selected each year to spend 6 weeks with a host family in Japan. For more information visit the [FCCLA website](#). Application deadline is January 4, 2011.

##### **Grants**

Visit the [Other Awards/Grants](#) section of the website for an updated list of youth grants that your chapter may be eligible to apply for.